



## Transmittal Letter

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*Sent Via FedEx  
Priority Overnight*

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<b>To:</b> Stephen Cipot Project Manager USEPA Region II 290 Broadway Floor 19 New York, NY 10007-1866 (212) 637-4411	<b>Date:</b> 4/26/02 <b>Project No.:</b> 00-03868.29  <b>Subject:</b> L.E. Carpenter & Company, Wharton NJ 2002 Quarterly Monitoring
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**Prepared By:** Nicholas J. Clevett      **Title** Senior Project Manager

**Signature:** 

We are sending you:

☒ Report

COPIES	DATE	NO.	DESCRIPTION
3	4/26/02	3868.29	Quarterly Monitoring Report ~ 1st Quarter 2002

These items are transmitted as checked below:

☒ As requested

☒ For review and comment

Stephen:

Please find enclosed 3 copies of the above-mentioned report for your review and comment.

Regards,

Nick

cc: Anthony Cinque - NJDEP (original, 2 copies, and Hazsite disk)  
Cristopher Anderson - L.E. Carpenter (1 copy)  
John Scagnelli - Scarinci & Hollenbeck, LLC (1 copy)

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